**Lesson 2.1\_ Newsletter Resource Form**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Author** | **Title** | **Year** | **Page** | **City** | **Publisher** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Book Section**

|  |  |  |  |
| --- | --- | --- | --- |
| **Case #** | **Court** | **Year** | **Month** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Case Title**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title** | **Performer** | **Director** | **Year** |

**Film**

**Interview**

|  |  |  |  |
| --- | --- | --- | --- |
| **Interviewee** | **Title** | **Interviewer** | **Year/Month/Day** |

**Journal Article**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Author** | **Title** | **Journal Name** | **Year** | **Pages** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Performer** | **Title** | **Album Title** | **Year** |

**Sound Recording**

|  |
| --- |
| **Newsletter Project Assessment Grid** |
|  | **Content** | **Format** |
| Name(s), Date, and Title (5 points) |  |  |
| Top of Page 1 = Expository (20 points) |  |  |
| Bottom of Page 1 = Facts (10 points) |  |  |
| Top of Page 2 = Compare/Contrast (20 points) |  |  |
| Bottom of Page 2 = Persuasive (20 points) |  |  |
| Resources = (15 points) |  |  |
| Spelling and Grammar (10 points) |  |  |
|  |  |  |
| **Total Points Awarded** |  |  |
| **Grade** |  |  |
| You can give 1 minor grade for Content and 1 minor grade for Format, or you can take out the Format grade all together and use your own method of grading. |
| You can give 1 major grade for the average of Content and Format. |